



PROVINCIAL CIRCULAR 2025 - 2026



INM FMA / Pro. Cir. 28

October 2025

My Dearest Sisters,

Viva Gesu`! Affectionate greetings to each one of you from Kodambakkam!

Significance of Self-Formation/Auto-Formation in Religious Life

INTRODUCTION

Self-formation is essential in consecrated life for cultivating self-knowledge, deepening one's spiritual relationship with God, sisterly love for each other in the community, and developing the personal discipline necessary for fulfilling one's religious vocation and mission. It involves aligning one's identity and actions with the teachings of Christ (Jn 13:34-35) and the specific charism of a religious community, fostering the mental and spiritual qualities needed to serve God and humanity. Self-formation helps consecrated persons to understand their own motivations, strengths and weaknesses, enable them to make a radical option for Christ and live their religious commitments in all circumstances of life.

Self-formation focuses on a deeper relationship with the Triune God through prayer, silence, reflection, and study, which are crucial for experiencing God's love and following Christ radically. It guides individuals to understand and live according to the charismatic vision, spirituality, and the mission of our founders, Don Bosco and Mother Mazzarello. Self-formation cultivates mental, spiritual, and emotional maturity, preparing individuals to meet the challenges of a consecrated life by developing self-discipline rightly, the ability to evaluate events and people wisely, and decision-making judiciously. By understanding and shaping the self, the Sisters can truly dedicate their entire lives as gifts to God's service, making them fully available to the needs of the Church and humanity.

1. A Path of Unification of One's Whole Being to God's Will

The call to consecrated life is undoubtedly God's unique gift. It is unique and unrepeatable, and therefore each person is responsible for the divine call. However rich and qualified the environment and the training strategies are, "the person is the first and most directly responsible for her formation. "It demands the co-operation of the person called as well as that of the whole community. The important ways to encourage religious vocations are prayer, penance, prudent spiritual guidance, formation based on the faith received from the Christian community, etc. The shift towards secular values and individualism makes the choice of consecrated life less appealing and leads to an identity crisis for those within it. Being a witness to the Gospel in a complex, diverse, and often secular society, requires a deep understanding of modern culture and a response that remains authentically rooted in one's charism.

Self-formation is a path of unification of the whole being in the will of the Father, who wants us to be adults and free daughters. The important aspects are personal integration and commitment to let the charismatic values penetrate the depths of one's being until arriving at a progressive interior and exterior harmony; living pastoral charity with joy and generosity; allowing oneself to be pervaded by the *da mihi animas cetera tolle*; frankness and confidence in the superior; availability for dialogue and discussion with the Sisters; prayerful listening to the Word of God; and assimilation of the specific values of Salesian spirituality. Consecrated individuals are called to continually work to keep their vocation attractive and relevant, both for themselves and for those outside the community. There is a constant need to deepen one's understanding of God, the mysteries of faith, and the core spiritual principles of one's way of life. A major challenge is forming oneself to be mature, complete individuals, capable of receiving their vocation as a gift and living it out in service to the Church and the poor.

2. Conformation to the Person of Jesus Christ

Religious vocations emphasise a personal call from God, the importance of selfless service, and the need to prioritise God's Kingdom over earthly desires [Isa 6:8 – “Here am I; send me!”; Mk 1:16-20 – the call of the disciples; Matt 6:33-34 – “Seek first his kingdom”; Matt 19:21 – selling possessions to follow Jesus; and 1 Cor 7:17 – living in the situation God has assigned]. When formation in religious life is referred to, the main agent is the person who has come to follow Christ and is formed in a particular religious lifestyle. Openness and docility, therefore, are important in this process of self-formation. The main aim of self-formation is to understand oneself and thus conform oneself to Jesus Christ, who is the real Master and Lord, and decides to commit one's life to Him, and Him alone. In her letters, St Maria Domenica Mazzarello exhorted the Sisters to consider their whole life as a resolute and persevering journey along the path of the love of God and young people. To become wise and holy, they need to begin anew each day, forming themselves “...to build a firm foundation of true, solid virtue” (L 49, 6), so that their hearts may be “totally for Jesus” (L 65, 3).

Consecrated life represents the fullness of Christian faith and baptismal dedication. Article 5 of our Constitution states that ‘God our Father calls us to live our baptismal consecration wholeheartedly, consecrating us by the gift of the Spirit. We bind ourselves by public vow to follow Christ, chaste, poor and obedient, totally available for his mission. In this way, we proclaim our will to live for the glory of God by our service for the evangelization of young people, walking with them on the path to holiness.’ This aspect of formation helps the individuals to discern their vocation and, through gaining knowledge about the promises of the vows, deepen their understanding of religious life. Through self-formation in consecrated life, one commits one's self entirely to God's Word and remains fully available to serve the Church and the humanity at large.

3. Active Cooperation and A Genuine Willingness to Be Transformed by God's Grace

Self-formation aims to strengthen mental capacity, self-discipline, and the ability to make sound decisions and assess people and events accurately. While the call to consecrated life is from God, self-formation is the individual's active cooperation in this process, showing a genuine willingness to be transformed by God's grace. This is why our constitution (art. 80) indicates, ‘Each of us has the primary and most direct responsibility for our personal formation. It implies self-acceptance and continually overcoming ourselves so that we may respond attentively and faithfully to our vocation, to live pastoral charity with the enthusiasm of the “*da mihi animas*”, and thus unifying our whole being in the will of the Father’. This need flows from the awareness that each one is responsible for one's own continual formation and transformation, and also has the duty to welcome and accompany new vocations.

This process of conformation to the person of Jesus Christ will take place regularly and constantly when the person shows the basic disposition of openness. However, this process will be hindered, once the attitudes, aptitudes, desires and dreams of the person are not healthy and genuine. This becomes the greatest challenge for a person in self-formation. It is worthwhile to remember the words of Pope Francis when he spoke about ‘existential schizophrenia’ in the life of a follower of Jesus, which means, to be in a position which adopts a double life. This is going to be very dangerous for oneself and for others in the community. And let it be very clear that the external challenges are secondary compared to the inner challenges. Lack of basic disposition in a consecrated person is a serious challenge. As years pass by in religious life, some may replace the basic disposition with purely human motivations. In this context, a real crisis emerges in a person, as there is an inner struggle between the professed ideal on the one side and the adopted human motivations on the other.

4. Challenges in the Process of Self-Formation

The document ‘New Wine in New Wineskins’ states that among the innumerable challenges connected with formation, the first challenge is in self-formation. It refers to the attitudes, aptitudes, desires, dreams and visions of the one in formation, which lasts a lifetime. These challenges could be converted into opportunities for one’s self-growth. However, all these depend very much on the person’s interest in self-formation. These challenges have to be handled well; if not, the whole person will be very much conditioned by them and will curtail their proper growth. The following are some of the challenges in self-formation.

4.1 Unhealthy Attitudes Defeat the Purpose of Self-Formation

An unhealthy attitude is a wrong or negative attitude which one possesses, and this becomes all the more complicated when one does not want to be liberated from it. Some of the unhealthy attitudes which directly defeat the purpose of self-formation are excessive inferiority/superiority complexes, a totally negative approach towards others, constantly finding fault with superiors, etc. A person with a constant unhealthy attitude is very difficult to be guided or formed in the expected way. A constant, uncritical approach to one’s choices and decisions really destroys that person. This situation is very much opposed to the real ideal of religious life. In self-formation, one should try to make oneself a better person with proper guidance and direction offered. An unhealthy attitude constitutes a real threat to the overall growth of that individual, be it in the family, society or a religious congregation. A person with a deep-rooted, unhealthy attitude needs to work hard to come out of it. Strong formation and self-awareness courses could help them to come out of this state.

4.2 Wrong Aptitudes are a Real Hindrance in the Path of Self-Formation.

Individuals possess a variety of aptitudes in life, which may help them to grow further or crush them totally. A person in self-formation must have the aptitudes that enable them to grow in their consecrated life. There could be aptitudes which they may possess, which become a real hindrance in the path of self-formation. It is also one’s responsibility to make a deep introspection to identify the aptitudes. They must work consciously to develop those aptitudes which could become a source of energy and vitality in their consecrated journey. A person with the wrong motivation could develop a deep liking towards certain aptitudes, which may turn out to be slavery in their path. Excessive attachment to these aptitudes takes away a lot of energy and time from them. At times, the person finds pleasure and comfort in these wrong aptitudes, and this happens at the expense of the authentic aptitudes. Pleasure principle is the motivating factor for the person who is led by wrong aptitudes. These challenges must be identified and dealt with on time and with renewal and accompaniment.

4.3 Undue Personal Desires and Dreams Lead to the Meaninglessness of Life for Oneself and a Real Problem for the Community

Desires and dreams about life are a necessary element in life. Ideally, a person in the consecrated life must have the desires and dreams of a world based on Gospel values and the charism of the congregation. She is expected to live her life according to this ideal. Therefore, there is a process of true personalisation or interiorisation of what one desires and dreams. One's very life will be adapted to this ideal. One's world vision becomes parallel to the world vision of Jesus presented in the Gospels. The real challenge begins when a person in consecrated life, who is expected to live a life dominated by the gospel values, is being led by purely individualistic and self-centered desires and dreams. This would create real tension in her life, because on the one side, there is the professed ideal of following Jesus of the Gospel, and on the other side, there is a life which is being led by self-centered dreams and desires. It is very clearly stated in number 2 of the document 'The Service of Authority and Obedience', by the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, 'that one must also keep in mind that when freedom tends to become arbitrariness, autonomy of the person, independence from the Creator and from relationships with others, then one finds oneself before forms of idolatry that do not increase freedom but rather slavery.' Unhealthy witness and behaviours are often exhibited by this individual. This will lead to the meaninglessness of life for oneself and a real problem for the community and the congregation. This person has to make efforts to give up undue desires, aspirations and demands, and live a virtuous life.

CONCLUSION

Formation is a dynamic and progressive path to realize God's plan of love for each of his children: he wants to make us conform to the image of His Son, Jesus Christ, through the transforming work of the Holy Spirit. This is the foundation of every formative process. Our founders lived the experience of the charism; they witnessed it and transmitted it to us as a legacy. This invites everyone to continually be conformed to Jesus Christ through personal experience and in living the evangelical values and cultural instances, in harmony with the Body of Christ. We need to provide the Sisters with access to the depth and beauty of the faith that gives them the basis for understanding the ultimate truth, i.e. Jesus. We need to provide them with a measuring stick with which to differentiate true value from the dross in life and find their true selves and realise their individual callings on this earth. Most importantly, we should give them an unclouded lens through which to see and to try to comprehend the majesty of God and the assurance of his love.

The consecrated persons of today are the products of the changed culture of the present-day society. They need to be understood properly; they need more time than they did a decade ago. The challenges that those called to religious life face today are greater in magnitude than the ones that were faced by the older generation. Their world is different, and their language is different. Therefore, constant revision of the old strategy connected with the initial and ongoing formation of the religious is a need of the time. The various challenges in one's religious call must be identified and handled properly for the genuine growth of the person in a consecrated journey. In the absence of authentic steps, duplicity can creep into this journey, about which the document 'New Wine in New Wineskins' warns: They have to learn to live with two opposing values: one a true value, i.e., following Christ, and the other a counter-value, namely worldliness in consecrated life.

POINTS TO PONDER, SHARE AND LIVE:

1. What is the significance of self-formation in religious life today?
2. How will you make self-formation a path of unification of your whole being to God's will and conformation to the Person of Jesus Christ?
3. How can you become actively cooperative and have a genuine willingness to be transformed by God's grace?
4. What are the challenges in the process of self-formation, and how will you overcome them?

CELEBRATIONS OF THE MONTH

01 Wed	-	St Theresa of Lisieux
02 Thu	-	Guardian Angel
04 Sat	-	St Francis of Assisi
05 Sun	-	Bl. Albert Marvelli SDB
07 Tue	-	Our Lady of the Rosary
11 Sat	-	St Pope John XXIII
12 Sun	-	Bl. Alessandrina
15 Wed	-	St Teresa of Avila
18 Sat	-	St Luke, the Evangelist
22 Wed	-	St Pope John Paul II
23 Thu	-	World Mission Sunday
24 Fri	-	Bl. Luigi Guanella SDB
28 Tue	-	Ss Simon and Jude, Apostles
29 Wed	-	Bl. Michael Rua SDB

CONGRATULATIONS

We joyfully extend our heartfelt congratulations to our dear postulants, Doras Pratheepan Queenstella and Yoojin Maksi Milliyan Jesmini from Sri Lanka. They will make their retreat from 4 to 6 October 2025, with Fr Fernando Reginold, SDB, Rector of Don Bosco, Negombo, as the preacher. On 7 October, the aspirants will receive their Medals and formally begin their formative journey as postulants. Let us lovingly accompany them with our prayers as they take this significant step toward religious life. May God abundantly bless them on this sacred and promising path.

ALL IN THE FAMILY

CANONIZATION OF BL. MARIA TRONCATTI, 19 October 2025: Maria Troncatti, born in Italy in 1883, embraced her vocation as a Salesian Sister with wholehearted dedication to God and the poor. During World War I, she served as a nurse, bringing hope and healing to the wounded. Later, as a missionary in Ecuador among the Shuar people, she became a true mother to the marginalized, known for her medical skill, courageous spirit, and deep compassion. Through education, healthcare, and the proclamation of the Gospel, she

brought light to remote regions, her life marked by sacrifice, humility, and joy. Filled with love for the poor, and tireless in her care for the sick, she was a beacon of Christ's presence and a witness that holiness is found not in extraordinary works, but in selfless giving, unwavering trust, and humble service.

On 19 October, the Church joyfully celebrates her Canonization, presenting her as a model of missionary zeal, courage, and fidelity to God's call. Rooted in prayer and sustained by Mary Help of Christians, she teaches us that true greatness lies in serving with humility, embracing those most in need, and being instruments of healing, reconciliation, and hope. Though her earthly journey ended in a tragic plane crash in 1969, her witness continues to inspire the Salesian Family and the universal Church, reminding us that love transforms communities and builds God's Kingdom. Declared Blessed in 2012, she is now raised to the glory of the altar, and we thank God for the marvellous deeds accomplished through her life and mission. As Mother General Sr Chiara Cazzuola invites us, let us renew our commitment to embrace our vocational identity, journeying steadfastly toward holiness in the footsteps of Sr Maria Troncatti.

I will be in Rome from 15 to 21 October 2025. I assure my heartfelt remembrance of each of you on 19 October, the day when Blessed Maria Troncatti will be proclaimed a Saint. Let us unite ourselves with our Mother General and the entire Institute, and together rejoice in this gift of grace.

BUON VIAGGIO: From November 6 to 29, Sr Kunnathu Anna, our Provincial Administrator, will undertake a significant journey to Rome to attend the Formative Course for New Administrators. We accompany her with our heartfelt prayers and warm wishes for safety, fruitful learning, and spiritual enrichment during this noble mission. May the Lord shower her with abundant grace and favor, guiding her with divine wisdom and sustaining her with His choicest blessings throughout this time of growth and formation.

NOTE OF THANKS

- My sincere thanks to Sr Pyngrope Rosa, the Provincial and the Sisters of Shillong Province for their generous availability and warm hospitality in hosting the annual spiritual retreat for the PCI Provincials from 1 to 10 September 2025.
- My heartfelt thanks to Sr Anthony Raj Mary Josephine, the Superior, and the community of Auxilium College, Katpadi, for graciously hosting the Media Animation for Local Media Coordinators from 5-6 September 2025. A special thanks to Sr Thimena Celine and Sr Anthony Cruz Michael for coordinating the programme.
- We extend our heartfelt gratitude to Sr Alphonse Mary J. Isabella and the staff of ARUWYE, for organizing the World Suicide Prevention Day for Youth and Women on 10 September 2025.
- We extend our heartfelt thanks to Sr Anthony Raj Mary Josephine, the Superior, and the community of Auxilium College, Katpadi, for their hard work and dedicated support in the initiation of our Senior Sisters into Auxilium Care Home, Katpadi, on 13 September 2025. Our sincere gratitude also goes to the communities of Sacred Heart Home, Auxilium Home, St Mary's Convent - Vellore, and Pallikonda for their warm and generous welcome to our senior Sisters. A special word of appreciation to Sr Kanickaraj

Shanthi, the Superior of Auxilium Care Home, and the community Sisters for their loving care and commitment.

- I express my sincere gratitude to Sr Anthony Raj Mary Josephine, the Superior, and the community of Auxilium College, Katpadi, for their warm hospitality and generous service during the Provincial Council Meeting held on 13 and 14 September 2025.
- Sincere thanks to Sr Alexander Lilly Rose for organizing an online meeting on Integral Ecology and Preventive System on 13 and 14 September 2025, respectively.
- Thanks to Sr Mathew Alice for organizing the ADMA - quiz competitions on Mary from St Luke & St John's Gospels for the Sri Lanka Communities and ADMA Members.
- I extend my thanks to Sr Wilson Anitha Arockiam, Sr Adaiklam Rekha and Sr Johnson Irine Towle for drawing up the Action Plan and Guidelines for a month's preparation for the Canonization of Bl. Maria Troncatti from 18 September to 18 October 2025.
- My sincere thanks to Sr Nguyen Thi Long Phuong Maria, the Coordinator of Youth Pastoral in Sri Lanka, for conducting the online meeting for the local Youth Pastoral Coordinators of Sri Lanka on 19 September 2025.
- Thanks to Sr Anthony Raj Mary Josephine, the Superior, and the community of Auxilium College, Katpadi, for their generous support and gracious hospitality during the Basic Video Editing Course for FMA PCI Media Coordinators, held from 20 to 22 September at Auxilium College, Katpadi (ACK). A special word of thanks to Ms Varapragasam Maria Rajeswari (INK), Sr Rajendran Thimena Celine, and Sr Anthony Cruz Mathalen Mary for their selfless service and generous sacrifices that contributed greatly to the success of the program.
- Gratitude to Sr Alexander Lilly Rose for organizing and hosting the Training and Teaching Experience for young Sisters on 27 September 2025 in Columbuthurai, Sri Lanka.
- Sincere thanks to Sr Salvadore Gertrude M. Nirmala and Dr Anitha Madona Maria Doss for providing valuable guidelines to celebrate the *Season of Creation* from 1 September to 4 October at the local level through creative competitions that foster ecological awareness, prayer, and action. Sincere thanks as well for organizing the online formation session on 28 September 2025, which enriched our journey toward becoming integral ecologists.

COURSES AND SEMINARS

- The Basic Video Editing Course for FMA PCI Media Coordinators, held at ACK, Katpadi, from 20 to 22 September 2025, has concluded. The participants from our Province included Sr Anthony Dass Arockia Mariyal, Sr Vincent Priyadharshini, Sr Rayappan Roy Stephina, Sr Charles Lowra Nambikkai Mary, and Sr William Vasantha Priya.
- National CRI Meeting will be held in NBCLC, Bangalore, on 3 and 4 October 2025. Sr Susai Josephine Rani will participate in the meeting representing the Province.
- National Formators Meeting will be held in Guwahati from 22 to 26 October 2025, Sr Gaspar Celine, Sr Susai Josephine Rani and Sr Chinnappan Gracy Fatima will participate in it.
- PCI level National Coordinators Meeting will be held in Guwahati from 26 to 28 October. Sr Joseph Victoria Mary, and Sr Mahimainadhan Sathiyavani will participate in it.

We wish them a fruitful experience!

HEARTFELT SYMPATHIES

Our loving prayers and condolences to all those who lost their dear ones in September 2025

- To Sr Leelamma Palliparambil, Provincial and the Sisters of INC, at the demise of Sr Anna Ma Ma (78) at Dum Dum, Kolkata, on 9 September 2025.
- To Sr Mabel Gothorp, Provincial and the Sisters of ING, at the demise of Sr Rachel Isorari who passed away at Teezpur, Assam, on 27 September 2025.
- To Sr Savariappan Irene Novila Rani, at the passing away of her maternal aunt Mrs Sammanasu Mary (83), at Uriur Kuppum, on 28 September 2025.

LIVING IN OUR MEMORY

- 03 † Sr Gaidano Annetta (1986)
04 † Sr D'Souza Philomena (2016)
05 † Sr Zanetta Carmela (1987)
06 † Sr Marchetti Virginia (2012)
07 † Sr Ittoop Mercy (2010)
08 † Sr Berra Giulia (1968), Sr Mascarenhas Edith (2014), Sr Rayappan Antonia (2019)
10 † Sr Mezzacasa Maria (1943), Sr Savarimuthu Lucy (2013)
11 † Sr Personeni Ancilla (1999)
14 † Sr Zonta Maria (1994)
18 † Sr Nayagam Fatima Mary (2005)
22 † Sr Antonysamy Regina Mary (2005), Sr Fernando Juliet (2017)
26 † Sr Savarimuthu Michaelal (2003)
28 † Sr Arputha Mary Santiago (1945)
31 † Sr Marnetto Caterina (1953), Sr Doyle Cecilia Sarah (1990)

FORTHCOMING EVENTS

- | | | |
|------------|-----|--|
| 01.10.2025 | Wed | Praying the Rosary - Parishioners and ADMA Members, Online/Local Communities |
| 04.10.2025 | Sat | Eco-Spiritual Animation for Sisters and Students, Local Community |
| 04.10.2025 | Sat | Retreat for the Aspirants and CPCs, Negombo, SL |
| to | to | |
| 06.10.2025 | Mon | |
| 07.10.2025 | Tue | Postulants Receiving Medal, Negombo, SL |

07.10.2025 to 16.10.2025	Tue to Thu	Ashram Experience for 1 Year Novices, Mannivakkam
11.10.2025	Sat	Seminar on AI, HMs, Principals, and Teaching Sisters in St Mary's Vellore
11.10.2025 and 12.10.2025	Sat and Sun	Provincial Council, Kodambakkam
13.10.2025 to 17.10.2025	Mon to Fri	Eco-Fest Week, Local Communities
15.10.2025	Wed	Faith Formation for School Teachers, ACK
15.10.2025 to 20.10.2025	Wed to Mon	Various Events towards Canonization of Bl. Maria Troncatti, Rome
16.10.2025	Thu	Society Account Submission, Kodambakkam
17.10.2025	Fri	Animation for Economers, Kodambakkam
19.10.2025	Sun	Canonization of Bl. Maria Troncatti, Rome
20.10.2025	Mon	Youth Fest, Negombo, SL
22.10.2025 to 27.10.2025	Wed to Mon	National Formators Meeting, Guwahati
26.10.2025 to 28.10.2025	Sun to Tue	PCI National Coordinators Meeting, Guwahati
26.10.2025	Sun	VIDES Meet, Animation on Reconciliation, Arni

On **01 October**, as we remember **St Thérèse of Lisieux**, we are invited to walk her “little way” of holiness - finding God in the ordinary, doing small acts with great love, and living with humility and trust. Her life teaches us that sanctity is not in extraordinary works but in everyday faithfulness, radiating joy and kindness wherever we are.

On **02 October**, feast of the **Guardian Angels** reminds us of God’s constant care and loving protection. Each of us is entrusted to an angel who silently guides, strengthens, and guards us in life’s journey. Their faithful presence is a call to live attentively, with gratitude for God’s closeness and for the unseen help we receive each day.

On **04 October**, feast of **St Francis of Assisi** invites us to embrace peace, simplicity, and a deep love for creation. His example challenges us to detach from materialism, live harmoniously with nature, and be instruments of peace and reconciliation. St Francis shows us the beauty of joy, humility, and universal brotherhood, inspiring us to care for every creature as a gift of God.

On **07 October**, feast of **Our Lady of the Rosary** invites us to rediscover the power of prayer. The Rosary is not merely a repetition of words, but a contemplative journey with Mary through the mysteries of Christ. Each bead draws us closer to the heart of the Gospel, filling us with peace and strength. Mary teaches us to pray with faith, patience, and love, trusting always in God’s providence.

On **29 October**, as we remember **Blessed Michael Rua**, the first successor of St. John Bosco, we recall his fidelity and quiet strength. Known as the “living rule,” he embodied the Salesian spirit with humility and dedication. His life urges us to persevere in faith, nurture vocations, and remain steadfast in our mission. Like him, we are called to live our commitments with gentleness, perseverance, and unwavering hope.

Festal Wishes to Little Flower Convent, Pallikonda, on 1 October and to Holy Rosary Convent, Colombo, on 7 October! Special prayers and blessings to all the ‘Little Flowers’, Teresas and ‘Rosaries’.

*I wish you a very **happy feast of Our Lady of Rosary and Missionary Month!***

Yours affectionately,

Sr. Devadoss Margaret

Sr Devadoss Margaret
INM FMA Provincial



ITINERARY OF THE PROVINCIAL

OCTOBER 2025

01	Wed	Provincial Office, Kodambakkam
02-03	Thu - Fri	PV: Mannivakkam
04	Sat	Provincial Office, Kodambakkam
05-06	Sun - Mon	PV: Michaelpuram
07-10	Tue - Fri	PV: Sacred Heart Home, Katpadi
11-12	Sat- Sun	Provincial Council, Kodambakkam
13 -14	Mon-Tue	Provincial Office, Kodambakkam
15	Wed	Departure to Rome
19	Sun	Canonization of Bl. Maria Troncatti, Rome
21	Thu	Journey to India
22	Wed	Provincial Office, Kodambakkam
23	Thu	Journey to Yellagiri Hills
24 - 25	Fri - Sat	PV: Yellagiri Hills
26 - 28	Sun - Tue	PV: Mary Immaculate, Tiruppatur
29 - 30	Wed - Thu	PV: Erode
31	Fri	Personal Work
NOVEMBER 2025		
01	Sat	Journey to Auxilium Home, Katpadi
02 - 04	Sun - Tue	PV: Auxilium Home, Katpadi
05	Wed	PV: Mosavadi

